

BASIC DETAILS

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 08/09/2023

SCHOOL NAME	SAINIK SCHOOL CIVIL LINES REWA M P	SCHOOL CODE	54008
ADDRESS	SAINIK SCHOOL,CIVIL LINES,REWA	AFFILIATION CODE	1080001
PRINCIPAL	MR COL AVINASH RAWAL	PRINCIPAL'S CONTACT NUMBER	9893041834
PRINCIPAL'S EMAIL ID	ssrewa@sainikschoolssociety.in	PRINCIPAL'S RETIREMENT DATE	31/12/2032
SCHOOL'S CONTACT NUMBER	7662-257109	SCHOOL'S EMAIL ID	ssrewa@sainikschoolssociety.com
SCHOOL'S WEBSITE	www.sainikschoolrewa.ac.in	SCHOOL'S FAX NUMBER	07662254803
LANDMARK NEAR SCHOOL	Raj Niwas, Circuit House,Rewa	YEAR OF ESTABLISHMENT	1962
AFFILIATION VALIDITY	1962 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Sainik School Society, Ministry of Defence, Delhi	REGISTRATION DATE	10/10/1961
SOCIETY REGISTRATION NUMBER	1863 of 1961-62	REGISTRATION VALIDITY	31/12/2099
NOC ISSUING AUTHORITY	Sainik Schools Society, Ministry of Defence, Delhi	NOC ISSUING DATE	10/10/1961

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=vQjxUmMHMxc4f8WIY9Wfwh8sHNzWj+zbO970LwK03Sg=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy78A7jvJi4Kl
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	VI to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 11/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	09
NUMBER OF TGTs	19	NUMBER OF PRTs	00
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	03
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	26	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	38
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 11/08/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	00	0	0	0	0	0	0
2	00	0	0	0	0	0	0
3	00	0	0	0	0	0	0
4	00	0	0	0	0	0	0
5	00	0	0	0	0	0	0
6	02	40	12	34	0	46	0
7	03	40	12	88	0	100	0
8	02	40	13	49	0	62	0
9	02	40	03	71	0	74	0

10	03	40	02	112	0	114	0
11	03	40	0	86	0	86	0
12	02	40	01	49	0	50	0

ACADEMIC DETAILS

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Dated : 08/09/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 002---HINDI COURSE-A 041---MATHEMATICS	044---BIOLOGY 043---CHEMISTRY 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 042---PHYSICS

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	02
TOTAL NUMBER OF PLAYGROUNDS	11
TOTAL CLASSROOMS	17
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	11
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	02
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO

NUMBER OF LABORATORIES	04
TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF AUDITORIUMS	01
NUMBER OF DIGITAL CLASSROOMS	17
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF DRIVERS	02

NUMBER OF ACTIVITY ROOMS	05
TRANSPORT COORDINATOR CONTACT	9406929851
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7sA/brIFaaLxZUjPZXgmc78ydV3m+z8U8CYmZKhabl0Z)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	16269

DAILIES IN THE SCHOOL LIBRARY	37
FICTION BOOKS IN THE SCHOOL LIBRARY	500
OTHER BOOKS IN THE SCHOOL LIBRARY	5000
LIBRARY RESOURCES	10
LIBRARY SIZE (IN SQ. METERS)	230
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	220
PHYSICS LAB SIZE (IN SQ. METERS)	230
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	233
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgjgYfJWfEDki63fQhDW5QwlSuqRdKkAvbuC4b0za914KUCygN4i78Td2nwntH5p8rkL9UQT
NAME OF CYBER NODAL OFFICER	MOHIT KUMAR
EMAIL ID OF CYBER NODAL OFFICER	mohitssr8282@gmail.com

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	17
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	04
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	04
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		2
16	Boy's Toilet		03
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		10
20	Boys Urinal with partition		18

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	95
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	04
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	04

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	100
5	Printers/Scanners	At Least 2 Printers/2 Scanners	08
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	22
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	18
8	Digital Smart Boards	Mandatory	16

LOCATION DETAILS

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Dated : 12/08/2023

NEAREST NATIONALISED BANK	Punjab Natinol Bank, Sainik School, Rewa (MP)	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Sardar Valabh Bhai Patel Inter-State Bus Stand (New Bus Stand)	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5
NEAREST RAILWAY STATION	Rewa railway station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8
NEAREST AIRPORT	Bamrauli Airport, Allahabad (UP)	DISTANCE OF AIRPORT FROM SCHOOL IN KM	140
NEAREST HOSPITAL	Shyam Shah Medical College, Rewa (MP)	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	7
NEAREST POLICE STATION	Police Station University, Rewa	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	6
NEAREST METRO STATION	no	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 12/08/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	15000	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/08/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	04	HOW MANY STUDENTS IN YOUR ECO-CLUB?	30

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SOA Central Air Command	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SAINIK SCHOOL REWA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	07662257101	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	07662257103
SECRETARY NAME	COL AVINASH RAWAL	TOTAL MEMBERS	05
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 07/08/2023

URL OF SCHOOL WEBSITE	www.sainikschoolrewa.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	98.63/98.51/9
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Principal
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9893041834	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ssrewa@sain
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	presiding officer	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	07662257109
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ssrewa@sainikschoolociety.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Office Superi
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	07662257109	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ssrewa@sain
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	20	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	00000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab Natio
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUN
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5xJX1UaM1KcjfhxsxsvVQ+omkSkLuvWM+SGZQ2/Fzsq8c)	STAFF STATEMENT OF SCHOOL	VIEW (ViewP
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=TSSTD9W+ey/MKw8Vq2mATX6dNc6VXC9I5PPPyMTLJRMcbUHOb+AVwg96m/ruUOvM)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewP FileName=/z
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	THE SCHOOL WILL ENDEAVOR TO PREPARE THE STUDENTS TO JOIN THE NATIONAL DEFENSE ACADEMY/NAVAL ACADEMY WITH AN ULTIMATE AIM T		

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>26</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	23		

FEE STRUCTURE OF SCHOOL

54008--SAINIK SCHOOL CIVIL LINES REWA M P

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	00	00	00	00
MIDDLE	00	96631	00	40838
SECONDARY	00	96631	00	40838
SENIOR SECONDARY	00	79860	00	40838

PHOTO OF SCHOOL

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



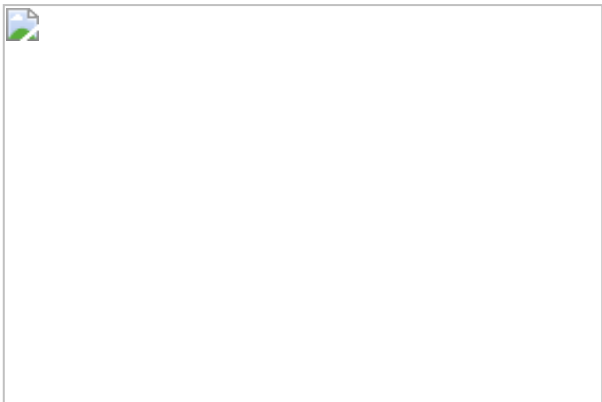
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



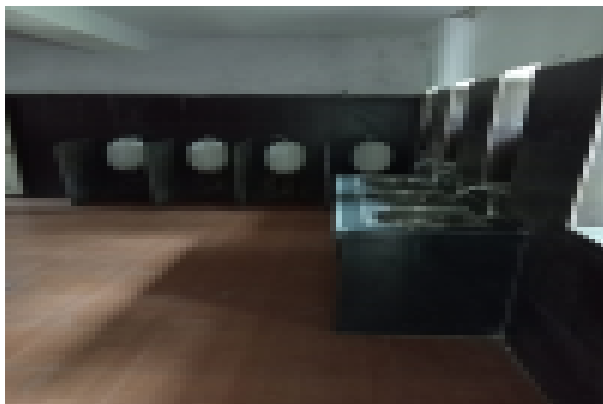
CHEMISTRY LAB PHOTO



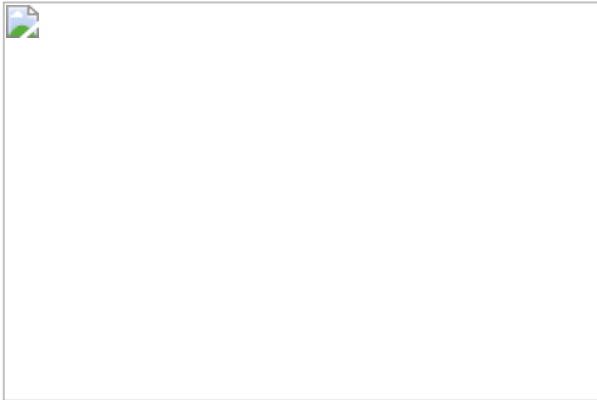
BIOLOGY LAB PHOTO



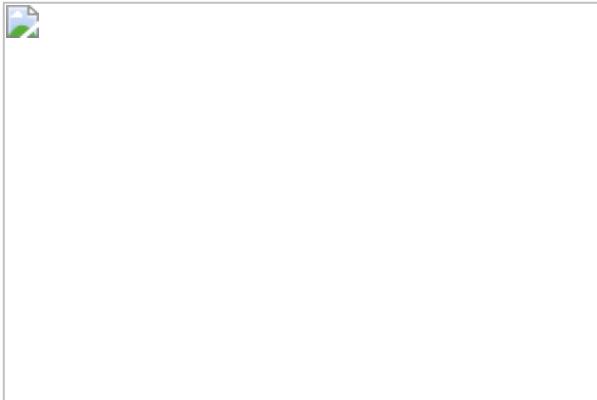
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

U-DISE CODE	23140120911
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	REWA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	8
VILLAGE PANCHAYAT NAME (FOR RURAL)	REWA

PIN CODE	486001
CLUSTER RESOURCE CENTER NAME	REWA
CD BLOCK MANDAL/TALUKA NAME	REWA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	REWA
ASSEMBLY CONSTITUENCY	REWA
TYPE OF RESIDENTIAL SCHOOL	OTHERS
NAME OF WARDON	Mr Rajneesh
MUNICIPALITY	REWA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RESIDENTIAL SCHOOL	YES
DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?	NO
WARDON'S MOBILE NUMBER	9039403738

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

0

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

0

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

NO

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NO

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

NO

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

NA

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING

0

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL

0

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

0

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

NO

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NO

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

8

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW ([ViewPdfFiles.aspx?](#)

FileName=Pqx+bw5DXhQ27/6ZWs7q9LKrP+Tstxb1V4mIkDNldhFxA6TtfRzbush/VvON+EOU)

PHYSICAL FACILITIES AND EQUIPMENTS**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
16	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 10

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 10

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 20

IS SCANNER AVAILABLE? YES

4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

54008--SAINIK SCHOOL CIVIL LINES REWA M P

Dated : 12/08/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

